The role of Islam in preventing state corruption

**Abstract**  \*Md Ishaque

Corruption is the bane of human civilisation. The highest obstacle for the development of the society and the state. Since the beginning of human civilization, outbreaks and spread of this hideous disease have been seen at various times. The rate at which corruption has spread in different eras and times has not been studied and researched, so it is very difficult and difficulté to get data-based évidence in determining the nature, characteristics and causes of the spread of the disease. However, some information is available from the details collected and described by historians while reviewing social history. Apart from this, Islam as a complete system of life has also described contemporary and practical principles in Islam. As a conscious citizen, knowledge about the causes, prevention and remedies of corruption is essential. The purpose of the discussion article is to discuss the causes of corruption and its remedies and prevention measures.

**Keyword**: Corruption, civilisation, society, historians, knowledge.

ivwóªq `yb©xwZ cÖwZ‡iv‡a Bmjv‡gi f~wgKv

mvi-ms‡ÿc

`yb©xwZ gvbe mf¨Zvi Rb¨ Pig Awfkvc| mgvR I iv‡óªi Dbœq‡bi Rb¨ m‡ev©”P cÖwZeÜK| gvbe mf¨Zvi m~Pbv †\_‡K wewfbœ mg‡q G RNb¨ e¨vwai cÖ‡Kvc I cÖmvi †`Lv †M‡Q| wewfbœ hyy‡M I mg‡q †h nv‡i `yb©xwZi cÖmvi n‡q‡Q, †m nv‡i Gi mgxÿv I M‡elYv nq wb G Kvi‡Y G Rb¨ e¨vwai cÖK…wZ, ˆewkó I we¯Ív‡ii KviY wbY©‡qi †ÿ‡Î Z\_¨ wbf©i cÖgvYw` cvIqv AZxe `yiƒn I KóKi| Z‡e HwZnvwmKMY mvgvwRK BwZnvm chv©‡jvPbv Kv‡j †h mKj weeiY msMÖn I eY©bv K‡i‡Qb, Zv †\_‡K wKQz Z\_¨ cvIqv hvq| G Qvov Bmjvg GKwU c~Y©v½ Rxeb weavb wn‡m‡e Bmjv‡gI hy‡Mvc‡hvMx I ev¯Íeagx© bxwZgvjv ewY©Z n‡q‡Q| GKRb m‡PZb bvMwiK wnmv‡e `yb©xwZi KviY, Gi cÖwZ‡iva I cÖwZKvi m¤ú©‡K ÁvbvR©b AZxe cÖ‡qvRbxq welq| Av‡jvP¨ cÖe‡Ü `yb©xwZi KviY Ges Zvi cÖwZKvi I cÖwZ‡iva e¨e¯’v m¤ú©‡K Av‡jvPbv KivB D‡Ïk¨|

**Introduction**

`yb©xwZ ej‡Z bxwZ ev AvBb weiæ× KvR‡KB eySv‡bv nq| `yb©xwZi †Kvb mvaviY ev wbw`ªó msÁv †bB| KviY wKQz wKQz KvR mKj †`‡kB `yb©xwZ e‡j wPwýZ n‡jI wewfbœ †`‡ki `yb©xwZ cÖwZ‡ivaKvix ms¯’v¸‡jvi ZvwjKvf~³ Aciv‡ai g‡a¨ h‡\_ó cv\_©K¨ we`¨gvb| ZvB cÖ‡Z¨K †`k Zvi wbR¯^ Aciv‡ai ZvwjKvi wfwË‡Z `yb©xwZi welqwU Abyaveb K‡i \_v‡K| `yb©xwZ n‡jv GKvwU mvgvwRK e¨vwa| hv GK ai‡bi mvgvwRK Aciva| eZ©gv‡b we‡k^i cÖwZwU †`‡kB Kg †ekx G mgm¨vq AvµvšÍ| ¯^iYvZxZKvj †\_‡K mgv‡R `yb©xwZ wQj| `yb©xwZi KivjMÖv‡m mgvR I ivóªxq Rxeb GK gvivZœK weiƒc cÖwZwµqvi m„wó K‡i‡Q| cweÎ KziAv‡b ejv n‡q‡Q :

وَيَسۡعَوۡنَ فِي ٱلۡأَرۡضِ فَسَادٗاۚ وَٱللَّهُ لَا يُحِبُّ ٱلۡمُفۡسِدِينَ Ô Zviv c„w\_ex‡Z dvmv` m„wó Kivi †Póv Pvwj‡q hv‡”Q, A\_P Avjøvn ZvÕAvjv dvmv` m„wóKvix‡`i KLbB cQ›` K‡ib bv| (Al Quran 5 :64) D‡c›`ª VvKzi Corruption in Ancient India MÖ‡š’ `~bx©wZ cÖm‡½ e‡jb, Avgiv cQ›` Kwi Avi bv Kwi, wQj, Av‡Q Ges \_vK‡e| Z‡e mgv‡Ri cwieZ©‡bi mv‡\_ mv‡\_ `yb©xwZi †KŠkj, c×wZ I ai‡b bvbv iKg cwieZ©b G‡m‡Q|[[1]](#footnote-1) (Our Projukty২৭ এপ্রিj, ২০২২) HwZnvwmK †cÖÿvc‡U `yb©xwZi cªK…wZ, ˆewkó I we¯Ívi wbiƒcY Ki‡Z †M‡j †`Lv hvq †h G e¨vwai mvev©waK cÖe„w× I cÖmvi N‡U Dcwb‡ewkK kvmbvg‡j| ivwóªq chv©q †\_‡K cÖkvm‡bi mKj ¯Í‡i, awb-ewbK †kÖYxmn mgv‡Ri myweav‡fvMx D”P¯Í‡i Gi cÖmvi N‡U \_v‡K Ges cÖvwZôvwbK iƒc jvf K‡i| BwZnvmwe‡køl‡Y †`Lv hvq †h, mvaviY MY mg\_©bnxb kvmK‡Mvôx ÿgZv `L‡ji mgq Ges ÿgZvq wU‡K \_vKvi Rb¨ GKwU myweavev`x †Mvôxi gva¨‡g `yb©xwZ K‡i \_v‡K|

\*†gvt BQnvK, mn‡hvMx Aa¨vcK I wefvMxq cÖavb, BmjvwgK ÷vwWR wefvM, kvšÍ-gvwiqvg BDwbfvwm©wU Ae wµ‡qwUf †UK‡bvjwR, DËiv, XvKv|

Abyev`K, ex, AvB, AvB, wU| Gmail : ishaque055@gmail.com

1757 mv‡j cjvkxi hy‡Øi A‡bK Av‡M †\_‡KB Bs‡iR †Kv¤úvbx Zv‡`i G‡`kxq †`vmi‡`i mv‡\_ `yb©xwZi gva¨‡g mym¤úK© M‡o †Zv‡j| Zviv G‡`kxq A\_©YxwZ‡KaŸsm K‡i wb‡R‡`i A\_© hv‡Z ev‡o, †m Rb¨ webvï‡é e¨emv Kivi Rb¨ eû e¨w³‡K Am½Zfv‡e `¯ÍK (The right to trade duty-free is called Dastak.) e¨envi Ki‡Z w`Z| `yb©xwZi gva¨‡g `yb©xwZevR e¨vw³iv jvfevb n‡jI mvgwMÖKfv‡e ivóª I A\_©bxwZi Dci Gi gvivZœK weiƒc cÖwZwµqv m„wó nq| ZvB mvwe©K wePv‡i `yb©xwZ me mgq †bwZevPK I cwiZ¨R¨| m‡ev©cwi GKRb gymwjg wn‡m‡e Bmjv‡gi Av‡jv‡K ivwóªq `yb©xwZ cÖwZ‡iva e¨e¯’v m¤ú‡K© ÁvbvR©b cÖ‡Z¨‡Ki Cgvbx `vwqZ¡|

**M‡elYv cØwZ**

**Ô**ivwóªq `yb©xwZ cÖwZ‡iv‡a Bmjv‡gi f~wgKv : kxl©K cÖeÜwU‡Z eY©bvg~jK-we‡kølYvZœK c×wZ AbymiY Kiv n‡q‡Q| G‡Z wewfbœ mnvqK DcKiY †\_‡K wewfbœ Z\_¨ msMÖn K‡i cvV we‡køl‡Yi gva¨‡g mswkøó welq ch©v‡jvPbv Kiv n‡q‡Q| mvnvh¨ †bqv n‡q‡Q wewea eBcy¯ÍK, KziAvb, nv`xm, M‡elYv cÖeÜ, Rvb©vj, cÖwZ‡e`b, wewfbœ ms¯’vi wi‡cvU©, msev`cÎ I I‡qemvB‡U cÖKvwkZ Z\_¨| AZci †m¸‡jv †\_‡K djvdj Avnib Kiv n‡q‡Q|

**c~e© M‡elYv**

`yb©xwZ wel‡q B‡Zvc~‡e© A‡bK †jLK I M‡elK wewfbœ eB-cy¯ÍK, cÖeÜ iPbv K‡i‡Qb| Zb¥‡a¨ D‡jøL‡hvM¨ K‡qKwU n‡jv-

K. `yb©xwZ †iv‡a Bmjv‡gi `k wb‡`©kbv, gydwZ Beivnxg Avj-Ljxj|

L. `yb©xwZ cÖwZ‡iv‡a Bmjv‡gi weavb, kvBL gynv¤§` DQgvb Mbx|

M. `yb©xwZ cÖwZ‡iv‡a KziAv‡bi wb‡`©kbv, Beivnxg Avj-Ljxj|

N. gy³ mgvR MV‡b Bmjvwg g~j¨‡ev‡ai Abykxjb Riæix, Avj-gvgyb|

O. `yb©xwZ †iv‡a Bmjvwg AvB‡bi f~wgKv, gydwZ Beivnxg Avj-Ljxj|

P. `yb©xwZ `g‡b Bmjv‡gi wb‡`©kbv, W. †gv. kvnRvnvb Kexi|

Q. `yb©xwZ `g‡b Bmjv‡gi wkÿv, gydwZ Beivnxg Avj-Ljxj|

R. `yb©xwZ `g‡b Bmjvg, †gvnv¤§` kvn Rvjvj|

S. Bmjv‡gi `„„wó‡Z `yb©xwZ cÖwZ‡iva : †cÿvcU evsjv‡`k, Aa¨vcK iwdKzj Bmjvg|

Dc‡iv³ eBmg~n, cwÎKv, M‡elYv I Rvb©v‡j †h mKj welq wb‡q Av‡jvPbv Kiv n‡q‡Q Zv n‡jv-

`yb©xwZ †iv‡a wewfbœ wb‡`©kbv, `yb©xwZi Kvib I cÖwZKvi, Bmjv‡gi weavbvejx, cweÎ KziÕAv‡bi Av‡`k I wb‡la, Bmjvwg g~j¨‡ev‡ai Abykxjb, Bmjv‡gi wewfbœ AvBb, Bmjvwg wkÿv BZ¨vw`|

eÿgvY M‡elYv e¨wZµg, Av‡jvP¨ M‡eYvq Ggb Z\_¨ DcvË I welqe¯Í wb‡q chv©‡jvPbv Kiv n‡q‡Q hv Zv‡`i †jLwb‡Z ¯’vb cvq wb, †hgb cwievi‡K Ggbfv‡e MVb Ki‡Z n‡e hv‡Z `yb©xwZ bvgK e¨wa cÖ‡ek Ki‡Z bv cv‡i, `yb©xwZgy³ ivóª wewbg©v‡b m‡Pó \_vK‡Z n‡e, miKvi G wel‡q K‡Vvi c`‡ÿc MÖnY Ki‡e Ges Rb mvavib‡K G m¤ú‡K© AMÖwb f~wgKv cvj‡b D‡Øv× Ki‡e, G e¨vcv‡i cweÎ KziAvb I nvw`‡mi ev¯Íe bgybv cªgvwbKfv‡e I †evaMg¨ Dcv‡q we‡kølY Kiv n‡q‡Q| cvVKe„›` G welq m¤ú‡K© mg¨K aviYv cv‡e Ges m‡PZbZv RvMÖZ n‡e|

Amis and objective

Bmjv‡gi `„wó‡Z bxwZweiæ× †h †Kv‡bv KvRB `yb©xwZGes gvivZœK Aciva| `yb©xwZ cÖwZ‡iva cÖms‡M Bmjvg `yb©xwZi mv‡\_ mswkøó mKj welq ¸iæ‡Z¡i mv‡\_ we‡ePbv K‡i \_v‡K| †Kvb e¨w³ nqZ G †PZbvq `yb©xwZ K‡i †h, Zvi Aciv‡ai †Kvb mvÿx †bB A\_ev Zvi weiæ‡× †KD mvÿ¨ cÖ`v‡b mvnm Ki‡e bv A\_ev †Kvb e¨w³ ev m¤ú‡K©i gva¨‡g I cÖfv‡e †m `yb©xwZ Aciva n‡Z Ae¨vnwZ jv‡f mg\_© n‡e| Avi hw` kvw¯Í n‡qB hvq Z‡e Zv K…Z Aciva ev †m †h cwigvY `yb©xwZ K‡i‡Q, Zvi †P‡q Kg n‡e| (Islamic Foundation, 1992 AD) p. 45.) Avjøvn ZvÕAvjv‡K †h fq K‡i Ges AvwLiv‡Zi cÖwZ hvi `„p wek^vm i‡q‡Q, †m KLbI `yb©xwZ Ki‡Z cv‡i bv| G wek^vmB Zv‡K `yb©xwZ n‡Z wdwi‡q iv‡L| myZivs `ywbqvi kvw¯Í n‡Z †invB †c‡jI Av‡Liv‡Zi kvw¯Í Zvi Rb¨ AeavwiZ| GRb¨ Bmjvg cÖ\_gZ e¨w³i gb-gvbwmKZvq G cªZ¨q m„wó K‡i †h, hZ ms‡Mvc‡b `yb©xwZ KiæK bv †Kb, Avjøvn ZvÕAvjv Zv †`L‡Qb| G m¤ú‡K© gnvb Avjøvn e‡jb**, أَمْ يَحْسَبُونَ أَنَّا لَا نَسْمَعُ سِرَّهُمْ وَنَجْوَاهُمْ بَلَى وَرُسُلُنَا لَدَيْهِمْ يَكْتُبُونَ** ÒZviv wK g‡b K‡i †h, Avwg Zv‡`i †Mvcb welq I gš¿Yvi Lei ivwL bv ? Aek¨B ivwL, Avgvi wb‡qvwRZ †d‡ikZvMY †Zv Zv‡`i wbKU †\_‡K me wKQz wjwce× K‡i|Al Quran 43 :80) cweÎ KziAv‡b ewY©Z n‡q‡Q, **هَذَا كِتَابُنَا يَنْطِقُ عَلَيْكُمْ بِالْحَقِّ إِنَّا كُنَّا نَسْتَنْسِخُ مَا كُنْتُمْ تَعْمَلُونَ**GUv Avgvi wKZve, hv †Zvgv‡`i weiæ‡× mvÿ¨ w`‡e, mZ¨vZ mnKv‡i| †Zvgiv hv Ki‡Z Zv Avwg wjwce× K‡iwQjvg| (Al Quran 45 :29) G m¤ú‡K© cweÎ KziAv‡b ewY©Z n‡q‡Q, ظَهَرَ الْفَسَادُ فِي الْبَرِّ وَالْبَحْرِ بِمَا كَسَبَتْ أَيْدِي النَّاسِ لِيُذِيقَهُمْ بَعْضَ الَّذِي عَمِلُوا لَعَلَّهُمْ يَرْجِعُونَ Ôgvby‡li K…ZK‡g©i `iæY mgy‡`ª I ¯’‡j wech©q Qwo‡q c‡o| hvi d‡j Zv‡`i †Kvb †Kvb K‡g©i kvw¯Í wZwb Av¯^v`b Kiv‡eb | hv‡Z Zviv wd‡i Av‡m| (Al Quran 30 :41)

Definition of Corruption

`yb©xwZ GKwU †bwZevPK kã| Gi BwZevPK kã ÔbxwZÕ †\_‡K DrcwË n‡q‡Q| G k‡ãi AvwfavwbK A\_© n‡jv bxwZweiæ× AvPiY, Am`vPiY I bxwZnxbZv BZ¨vw`| Gi Aviex cÖwZkã n‡”Q Avj-dvmv` ev Avj-Bdmv`| (Lisanul Arab 1st edition 2003 AD) (Munir al-Ba'labaki, 1998)

`yb©xwZ k‡ãi Bs‡iwR cÖwZkã Corruption. (Students favourite dictionari, 2001)

cweÎ KziAv‡b kãwUi e¨envi †hfv‡e G‡m‡Q, **وَاللَّهُ لَا يُحِبُّ الْمُفْسِدِينَ** ÔZviv `ywbqv‡Z dvmv` m„wó Kivi †Póv Pvwj‡q hv‡”Q, A\_P gnvb Avjøvn dvmv` m„wóKvix‡`i KLbB cQ›` K‡ib bv| (Al Quran 5 :64)

ZvQvov `yb©xwZ nj GKwU mvgvwRK e¨vwa| hv GK ai‡bi mvgvwRK Aciva| eZ©gv‡b we‡k^i cÖwZwU †`‡kB Kg †ewk G mgm¨vq AvµvšÍ| g~jZ `yb©xwZi msÁv wbav©iY Lye KwVb| e¨w³ ev †Kvb †Mvôxi A‰ea cš’vq bxwZ ewnf©~Z ev Rb¯^v\_© we‡ivax KvRB nj `yb©xwZ | `yb©xwZi msÁv cÖ`v‡b †KD e‡jb, ÔÿgZvi Ace¨env‡ii gva¨‡g hw` †Kvb cÿ ïay Zvi GKK A\_ev Aci c‡ÿi †hŠ\_ Avw\_©K A\_ev ˆelwqK ¯^v\_© jv‡fi D‡Ï‡k¨ Ab¨ †Kvb c‡ÿi ÿwZ mva‡bi gva¨‡g AvBb cwicš’x Kv‡R wjß nq, Zvn‡j H KvR‡K `yb©xwZ e‡j|

K. `ybx©wZ m¤ú‡K© Oxford advanced Learners dictionary †Z ejv n‡q‡Q Willing to use their power to do dishonest or illegal things in return money or to get an advantage.

B”QvK…Zfv‡e wbR ÿgZv, A\_© cÖvwß ev †Kvb A‰ea my‡hvM cÖvwßi D‡Ï‡k¨ Amr ev †Kvb Am½Z Kv‡R e¨envi Kiv‡K `yb©xwZ e‡j|Oxford advanced Learners dictionary, 1993)

L.`yb©xwZ msÁv cÖms‡M Social work dictionary †Z ejv n‡q‡Q, Corruption is in poli tical and public service administration, the abuse of office for personnel gain usually through bribery, extorsion, influence pedding and spécial trématent given to some citizens and not to others. (Major social problems and government policies in Bangladesh, 2000 AD.) ÔivR‰bwZK I miKvix cÖkvm‡b `yb©xwZ ej‡Z mvaviYZ Nyl, ej cÖ‡qvM ev fxwZ cÖ`k©b, cÖfve ev e¨w³ we‡kl‡K we‡kl myweav cÖ`v‡bi gva¨‡g Awdm Av`vjZ‡K e¨w³MZ ¯^v\_© jv‡fi Rb¨ Ace¨envi Kiv‡K eySvq|Õ

M.G m¤ú‡K© fviZxq **mgvR weÁvbx ivgbv\_ kgv**© e‡jb, In corruption a person willfully neglected his specified duty in order to have an undue advantage.ÔA‰ea my‡hvM-myweav jv‡fi Rb¨ †Kvb e¨w³i wbw`ó `vwqZ¡ cvj‡b B”QvK…Z Ae‡njv-B `yb©xwZ |Õ (Indian Social problems, 1982)

N.Transparence international Gi AwfgZ nj, corruption is the abuse of public office for private gain

Ôe¨w³MZ ¯^v\_© jv‡fi Rb¨ MYcÖkvm‡bi Ace¨envi‡KB `yb©xwZ ejv nq| (Maski Prithvi, March 2007 AD)

**O. mgvR weÁvbx †R, Gg, jv½** e‡jb, `~bx©wZ nj Ggb GK ai‡bi AvPiY hv e¨w³MZ ¯^v‡\_©i Rb¨ †Kvb `vwq‡Z¡ wb‡qvwRZ e¨w³‡K h\_vh\_ Kg© m¤úv`b †\_‡K weiZ iv‡L| (Our Projukty27 April, 2022)

**P. mgvRKg© Awfavb** Gi e¨vL¨vbyhvqx ivR‰bwZK I miKvix cÖkvm‡b `yb©xwZ ej‡Z eySvq Awdm Av`vjZ‡K e¨w³MZ jv‡fi Rb¨ e¨evnvi Kiv| mvaviYZ Nyl,kw³ cÖ‡qvM ev ûgwK cÖ`vb, cÖfve LvwU‡q e¨w³ we‡kl‡K we‡kl myweav cÖ`vb, MY cÖkvm‡bi ÿgZvi Ace¨envi K‡i e¨w³MZ myweav jvf‡K `yb©xwZ e‡j| GQvov wbR wbR †ckvi gva¨‡g A‰ea ¯^v\_© D×v‡ii j‡ÿ¨ Acivag~jK AvPiYB nj `yb©xwZ |

**Q. RvwZmsN cÖYxZ Manual on Anti-Corruption Policy** †Zejv n‡q‡Q †h, e¨w³MZ ¯^v\_© D×v‡ii Rb¨ ÿgZvi Ace¨enviB `yb©xwZ |

**R. Rose Ackerman** `yb©xwZ n‡jv Ny‡li wewbg‡q †hiƒc myweav cvIqv hv GUv Qvov cvIqv †hZ bv|

**S. Colin Nye** Gi g‡Z `yb©xwZ n‡jv †mB AvPiY hv e¨w³MZ m¤ú` ev ghv©`v AR©‡bi j‡ÿ¨ miKvix f~wgKv cvjbKvix AvbyôvwbK KZ©e¨ cvj‡bi †ÿ‡Î wePz¨wZ NUvq|

**T. Asian Development Bank-** Gi g‡Z `yb©xwZ n‡jv miKvwi I †emiKvwi c‡` AwawôZ †\_‡K ÿgZvi Ace¨env‡ii gva¨‡g e¨w³MZfv‡e jvfevb nIqv|

U. `yb©xwZ Kwgkb KZ„K© cÖKvwkZ GKwU n¨vÛ eªæwkqv‡i `~bx©wZ cÖm‡½ ejv n‡q‡Q †h, e¨w³ ¯^v\_© AR©‡bi ev jv‡fi D‡Ï‡k¨ Awc©Z ÿgZvi Ace¨enviB `yb©xwZ |

**V**.World Bank: KZ…K© cÖ`Ë `~bx©wZi msÁ n‡jv- Corruption is the abuse of public power for private benefit.(Washingto International monetary Fund, 2002) **A\_v©r** `yb©xwZ **n‡jv e¨w³MZ ¯^v‡\_© miKvwi `vwq‡Z¡i Ace¨envi|**

W. Trancparency International (TI) Ges Corruption Perception Index (CPI) cªwZ‡e`‡b `yb©xwZ ej‡Z miKvwi ÿgZv I myweav‡K †emiKvwi ev e¨w³ ¯^v‡\_© Ace¨envi Ges miKvwi Kg©KZv© I ivRbxwZwe`‡`i `yb©xwZ †K eySv‡bv n‡q‡Q| (Ideology, development and corruption)

**X. M.Johne** Gi g‡Z‘ Corruption is missuse of public property, public rank and status for private interest. (Comparative Politics, P.460)

**Dc‡ii msÁv¸‡jv we‡kølY Ki‡j †h KvR‡K** `yb©xwZ **ejv hvq Z\_v-**

**(K) Nyl MÖnY (L) m¤ú` AvZœmvr (M) ÿgZvi Ace¨envi (N) fxwZ cÖ`k©b K‡i A\_© Av`vq (O) cÖZviYv (P)¯^Rb cÖxwZ (Q) ivwóªq m¤ú‡`i Ace¨evnvi (R) miKvwi m¤ú` µq-weµ‡q Am”QZv (T) `vwqZ¡ cvj‡b Ae‡njv (U) Amr D‡Ï‡k¨ cÖfve we¯Ívi (V) e¨w³ ¯^v\_© D×v‡ii Rb¨ A‡b¨i Dci gvbwmK wbhv©Zb| (Bongo Journal Ô** Corruption’  **October-28-2021)**

**`yb©xwZ m¤ú‡K© Bmjvwg `„wófw½**

**Bmjv‡gi `„wó‡Z bxwZ weiæØ mKj KvRB `ybx©wZ Ges Bnv GKwU eo Aciva|** `yb©xwZ**i mv‡\_ mshy³ mg¯Í welq we‡klfv‡e we‡ePbv K‡i \_v‡K| (Islamic Foundation, 1992 AD)**

**Bmjvg mgvR †\_‡K `yb©xwZ D‡”Q` Ki‡Z Pvq| G Rb¨ Bmjvg ïay Dc‡`k, mZK©evYx I cÖwZ‡ivag~jK e¨e¯’v MÖbY K‡iB ÿvšÍ nq wb| eis †Kvb e¨w³ hw` G mg¯Í e¨e¯’vi ciI `yb©x‡Z wjß nq, Zvn‡j Bmjvg Zvi Rb¨ kvw¯Íg~jK e¨e¯’v K‡i‡Q| kwiÕAv‡Z G kvw¯Í‡K ZvÕwhi ejv nq| ZvÕhxi Aviex kã Gi AvwfavwbK A\_© wZi¯‹vi Kiv, wbe„Ë Kiv, ms‡kvab Kiv BZ¨vw`|**

**kwiÕAv‡Zi cwifvlvq Gi A\_© n‡”Q †h mKj Aciv‡ai †ejvq nÏ I Kvddvivi weavb †bB, †m Aciv‡ai Kvi‡Y kvw¯Í cÖ`vb Kiv| †hgb wg\_¨v mvÿ¨ `vb, Nyl MÖnY Kiv, my`x e¨emv Kiv BZ¨vw`|**  (**At-Tashri ul-Zainil Islami 1998 AD)** ; (**Al-Ahkamus Sultaniyah 1997AD)**

**Aciv‡ai Rb¨ Acivax ZvIevn Ki‡j Zvi kvw¯Í weavb Kiv Bmjv‡gi bxwZ bq| eis Acivax ZvIevn Ki‡j Zvi kvw¯Í cÖ`vb Kiv Bmjv‡gi bxwZ bq| eis Acivax hw` Zvi fzj eyS‡Z †c‡i AvšÍwiKfv‡e AbyZß n‡q gnvb Avjøvni wbKU Lv‡jm ZvIevn K‡i, Zvn‡j Avjøvn Zv‡K ÿgv K‡i †`b| d‡j †m ms‡kva‡bi my‡hvM jvf K‡i| (At-Tashri ul-Zainil Islami, 1998, AD)**

**gnvbwe (mv.) e‡j‡Qb, كلكم راع و كلكم مسؤل عن رعيته A\_©vr †Zvgiv mK‡jB `wqZ¡kxj †Zvgv‡`i †K `vwqZ¡ m¤ú‡K© wKqvg‡Zi w`b wRÁvmv Kiv n‡eÕ | (Al Bukhari, 2nd volume, p. 1057; Muslim, 2nd volume, p. 122)**

**wg\_¨vPvi mKj a‡g©B Aciva Ges `yb©xwZ wn‡m‡e AvL¨vwqZ, Bnv AMwYZ `yb©xwZi Drm e‡j w¯^K…Z| wg\_¨vPvi ci¯ú‡ii g‡a¨ we‡Øl I N„Yv m„wó K‡i| G Rb¨ Bmjv‡g Bnv gnvcv‡ci AšÍf©y³| (Crime in the eyes of Islam, 2004, AD)**

**ivóª ‡\_‡K `yb©xwZ `~i K‡Z n‡j Bmjvwg miKvi cÖwZôv Kiv cÖ‡qvRb, hviv mgvR †\_‡K `yb©xwZ wbg©yj Kivi e¨cv‡i `„p cÖwZÁ n‡e| G g~jbxwZi Av‡jv‡Z ivmyj (mv.) gw`bv‡Z Bmjvwg mgvR Kv‡qg K‡iwQ‡jb Ges Zvi wZ‡ivav‡bi ci Lyjvdv‡q iv‡k`yb gnvbwei Abymib K‡i GKB c×wZ‡Z Bmjvwg mgvR e¨e¯’v cÖwZôv K‡i `yb©xwZ `~i Ki‡Z mÿg n‡qwQ‡jb| (At-Tashri ul-Zainil Islami, p.189)**

**cÖkvm‡bi wewfbœ ¯Í‡i Dr‡KvP I `yb©xwZi gva¨‡g A`ÿ, AbwfÁ I Am¨ Kg©Pvix wb‡qvM K‡i \_v‡K| A\_P cÖkvmb‡K `yb©xwZi †Qvej †\_‡K iÿv Kivi Rb¨ Bmjv‡gi wb‡`©kbv n‡”Q, mr, wek^¯Í I AwfÁ Kg©Pvix wb‡qvM Ki‡Z n‡e|**

**GK`v nhiZ Avjx (iv.) nhiZ Igi (iv.) †K gw`bvi evB‡i †h‡Z †`‡L wRÁvmv Ki‡jb †n Avgxiæj gyÕwgwbb Avcwb †Kv\_vq hv‡”Qb ? Igi (iv.) DË‡i ej‡jb, mv`Kvi GKwU DU nvwi‡q †M‡Q, Avwg Zv Ly„R‡Z †ei n‡qwQ| Bnv ï‡b Avjx (iv.) ej‡jb, Avcwb †Zv Avcbvi cieZ©x Lwjdv‡`i Rb¨ `vwqZ¡ cvjb Kiv KwVb K‡i w`‡”Qb|** (**Al-Bidayah and Nehayah, 1998, AD)**

**hviv wePv‡ii gva¨‡g `yb©xwZ civqb e‡j cÖgvwYZ n‡e, Zv‡`i‡K Dchy³ kvw¯Íi e¨e¯’v Ki‡Z n‡e| †hb gvbyl kvw¯Íi f‡q `yb©xwZ †\_‡K `~‡i \_v‡K|** (**Corruption and Corruption Prevention in the Eyes of Islam, 1988, AD)**

**`~bx©wZi cÖfve ev ÿwZKi w`K**

`yb©xwZ **RbM‡Yi `y‡fv©M evovq, RvZxq Dbœq‡bi AšÍivq, `vwi‡`ªi g~j KviY, mvgvwRK wek„sLjv mywó K‡i, RvZxq msnwZ wecbœ K‡i, RxebhvÎvi e¨q ev‡o, ivóªxq m¤ú‡`i AcPq nq, GK‡kªwYi gvbyl ivZvivwZ m¤ú`kvjx nq, miKvwi bxwZmg~n‡K KjywlZ K‡i, RvZxq m¤ú‡`i Amg e›Ub NUvq|**

**`yb©xwZi KviY**

**we‡k^i A‡bK †`‡ki g‡Zv evsjv‡`‡kI** `yb©xwZ **GKwU mvgvwRK e¨vwa wn‡m‡e mgvR I ms¯‹…wZi Awe‡”Q`¨ As‡k cwiYZ n‡q‡Q| mgv‡R gvbyl KLb, †Kvb cwiw¯’wZ‡Z `ybx©wZ K‡i \_v‡K Zv wbY©q Kiv Avm‡j †ek KwVb| Z‡e wewfbœ Kvi‡Y eZ©gv‡b** `yb©xwZ**i cÖK…wZ I cwiwa wewPÎ|** `yb©xwZ**i KviYmg~n n‡jv-**

**(K) HwZnvwmK KviY**

**Dcwb‡ewkK kvmbvg‡j we‡`kx kvmK‡`i ¯^v\_©iÿv‡\_© G‡`‡ki GK †kªYxi Amvay `ybx©wZevR Avgjv ˆZix Kiv n‡qwQj, hviv A‰bwZK, cÖZviYv I eÂbvi gva¨‡g RbMY‡K †kvlb KiZ| e„wUk kvmbvg‡jI G cÖebZv Ae¨nZ wQj| 1947 mv‡j †`k wefvR‡bi ci cvwK¯Ív‡bi bZzb e¨emvqxiv cÖPzi jv‡fi Avkvq `ybx©wZi AvkÖq MÖnY K‡iwQj| d‡j cÖkvmwbK KvVv‡gv‡Z** `yb©xwZ**i e¨wa‡Z AvµvšÍ nq| 1958 mv‡j cvwK¯Ív‡b mvgwiK kvmb cªewZ©Z n‡j** `yb©xwZ **ivR‰bwZK †ÿ‡Î cÖmvi jvf K‡i| ¯^vaxbZvi ci evsjv‡`‡k `ybx©wZi aviv e¨cKfv‡e cÖmvi jvf K‡i|**  (**Muslim society and the Blue Rebellion. 1987,AD)**

**(L) A\_©‰bwZK Am”QjZv:  Avw\_©K Am”QjZvq Uvbv‡cvo‡bi Rxeb †\_‡K cwiÎvY jvf Kivi `ywb©evi B”QvI m”Qjfv‡e Rxebhvc‡bi cÖej AvKv•Lvi Kvi‡Y A‡b‡K** `yb©xwZ **K‡i \_v‡K|**

**(M) Achv©ß cvwikªwgK**

**evsjv‡`‡k Kg©Rxex gvby‡li †eZb KvVv‡gv ev cvwikÖwgK Pvwn`vi Zzjbvq G‡Kev‡iB Achv©ß, d‡j Zviv cÖ‡qvRb c~i‡Yi wbwg‡Ë AvZœmvZ Nyl I** `yb©xwZ**i AvkÖq wb‡q \_v‡K| myZivs ¯^í cvwikÖwgK ev †eZb f~³ Kg©Pvix‡`i gv‡S `ybx©wZ civqYZv ˆZix nIqvi Achv©ß †eZb KvVv‡gvB `vqx| (Various forms of corruption, causes and remedies, pp. 33-34)**

**(O) †eKviZ¡ : mgv‡R †eKvi mgm¨v** `yb©xwZ**evR nIqvi mnvqK f~wgKv ivL‡Q| †KD Nyl w`‡q PvKwi †c‡q ¯^vfvweKfv‡e †m Nyl †jb‡`‡bi mv‡\_ Rwo‡q co‡e| ZvQvov †eKviZ¡ GKwU mvgvwRK Awfkvc, G‡nb Ae¯’vi cwieZ©b bv n‡j** `yb©xwZ**i †Qvej †\_‡K iÿv cvIqv Am¤¢e|**

**(P) ivR‰bwZK I mvgvwRK Aw¯’iZv**

**Avgv‡`i †`‡k ivR‰bwZK Aw¯’iZv, msKxY© `jxq `„wófw½**`yb©xwZ **we¯Ív‡ii Rb¨ we‡klfv‡e `vqx| ivR‰bwZK cwiPq, `jxq cwiP‡qi my‡hvM wb‡q A‡b‡K cÖfve LvwU‡q e¨vcKnv‡i** `yb©xwZ **K‡i \_v‡K| ZvQvov ivR‰bwZK †ÿ‡Î MYZvwš¿K g~j¨‡ev‡ai Afve, AMYZvwš¿Kfv‡e ÿgZvi cwieZ©b Ges ivwóªq ÿgZv jv‡fi cÖPÐ AvMÖn** `yb©xwZ **we¯Ív‡ii AbyKyj cwi‡ek ˆZix Ki‡Q| wbe©vP‡b AwaK cwigvb A\_© †fvUvi‡`i †fvU cvIqvi Rb¨ e¨q Kiv n‡”Q, wbe©vwPZ nIqvi ci ÿgZvi Ace¨envi K‡i** `yb©xwZ**i gva¨‡g wbev©Pbx LiP DVv‡Z \_v‡K|** (**Monthly Earth, Year-27, 2007, AD)**

**(Q) cvwievwiK Pvc :**

**Avgv‡`i mgv‡R DcvR©bÿg e¨w³‡K wbR cwev‡ii `vwqZ¡ enb Ki‡Z nq| ZvB cwiev‡ii wcZv-gvZv, fB-‡evb, ¯¿x, mšÍvbvw`i cÖwZ `vwqZ¡ cvjb Ki‡Z wM‡q A‡b‡K eva¨ n‡q** `yb©xwZ**i c‡\_ cv evovq|**

**(R) DbœZ Rxe‡bi †gvn:**

**D”Pvwfjvlx Rxe‡bi `ywb©evi †gv‡n Avgv‡`i mgv‡Ri gvbyl wbR wbR †ckv I e„wËi ga¨ w`‡q A‰eafv‡e A\_© DcvR©b Ki‡Z Pvq| AwaK m¤ú`kvjx I mvgvwRKfv‡e cÖwZwôZ nIqvi †bkvI gvbyl‡K `ybx©wZevR K‡i †Zv‡j| Kg mg‡q AwaK ab-m¤ú` AR©‡bi cÖ‡Póvq mgv‡Ri D”P †kYxi †jv‡Kiv ÿgZv I †ckvMZ c`-c`exi gv‡a‡g `ybx©wZ K‡i \_v‡K| (Corruption: Its Various Causes and Remedies, pp. 33-34.)**

**(R) Amg cÖwZ‡hvwMZv**

**Aaybv mgvR e¨e¯’vq †`Lv hvq hvi hZ‡ekx A\_© †m ZZ cÖfve I ghv©`vi AwaKvix| mvgvwRK gh©v`v AR©‡bi G Amg A\_©‰bwZK cÖwZ‡hvwMZv mgv‡R** `yb©xwZ **we¯Ív‡i mnvqK| ˆea cš’vq `ªæZ ab-m¤ú‡`i gvwjK nIqv m¤¢e bq g‡b K‡i A‰bwZKfv‡e ZvovZvwo abx nIqvi AvcÖvb †Póv K‡i|**  (**Contribution of Al-Hadith in solving socio-economic problems: pp. 408-410.)**

**(S) h\_vh\_ AvBb cÖ‡qv‡Mi Afve : h\_vh\_ AvBb cÖ‡qv‡Mi Afv‡e** `yb©xwZ **†iva m¤¢e nq bv|** `yb©xwZ **we‡ivax AvB‡bi h\_vh\_ cÖ‡qv‡Mi Afv‡e evsjv‡`‡k `ybx©wZ µgk evo‡Q| (Bongo Journal Ô Corruption’  October-28-2021)**

**(F) agx©q wkÿvi Afve**

**agx©q wkÿv gvbyl‡K `ybx©wZ I A‰bwZKZv †\_‡K iÿv K‡i| ZvB wb©w`avq ejv hvq †h,** `yb©xwZ **cÖmv‡ii Ab¨Zg cÖavb KviY agx©q wkÿvi Afve| GRb¨ evsjv‡`‡ki KvwiKzjv‡g ev wm‡jev‡m Bmjvwg wkÿvi Abycw¯’wZB `ybx©wZ we¯Ív‡ii we‡kl KviY wn‡m‡e a‡i †bqv hvq|**  (**Hadith and Social Science.2004,AD)**

**cweÎ KziAv‡bi `„wó‡Z** `yb©xwZ

`yb©xwZ **GKwU mvgvwRK Awfkvc| †Kvb RvwZi aŸs‡mi c~‡e© Zv‡`i g‡a¨** `yb©xwZ **gnvgvixi g‡Zv we¯Ívi jvf K‡i \_v‡K| Avjøvn ZvÕAvjv wewfbœ hy‡M c„w\_exi wewfbœ RvwZ‡K kvw¯Í †`Iqvi †cÖÿvcU eY©bv K‡i cweÎ KziAv‡b e‡jb, الَّذِينَ طَغَوْا فِي الْبِلَادِ (11) فَأَكْثَرُوا فِيهَا الْفَسَادَ (12) فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ (13) إِنَّ رَبَّكَ لَبِالْمِرْصَادِ hviv †`‡k mxgvjsNb K‡i‡Q Ges Zv‡Z eo †ewk** `yb©xwZ **K‡i‡Q, ZLb Zv‡`i Ici †Zvgvi cÖfz kvw¯Íi KkvNvZ nvb‡jb| wbðq †Zvgvi ie Mfxifv‡e ch©‡eÿ‡Y †i‡L‡Qb| (Al Quran 89 :11-14)**

**GB Avqv‡Z ejv n‡q‡Q †h, hLb †`‡k †`‡k AvBb I AwaKv‡ii mxgvjw•NZ nq, gnvb Avjøvni weav‡bi weiæ×vPviY Kiv nq Ges GB** `yb©xwZ **we¯Ív‡ii †ÿÎ m¤úªmvwiZ nq A\_©vr**`yb©xwZ **mgv‡Ri i‡›`ª i‡›`ª Xz‡K c‡o ZLb Avjøvn ZvÕAvjv H †`k I RvwZi Ici bvivR nb Ges Zv‡`i‡K bvbvfv‡e kvw¯Í †`b|**

**cweÎ KziAv‡b gnvb Avjøvn e‡jb, إِنَّ اللَّهَ يَأْمُرُكُمْ أَنْ تُؤَدُّوا الْأَمَانَاتِ إِلَى أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ إِنَّ اللَّهَ نِعِمَّا يَعِظُكُمْ بِهِ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا Ôwbðq Avjøvn †Zvgv‡`i‡K wb‡`©k w`‡”Qb AvvgvbZ Zvi nK`vi‡K cÖZ¨vcY© Ki‡Z| Avi †Zvgiv hLb gvby‡li g‡a¨ wePvi Ki‡e ZLb b¨vqcivqYZvi mv‡\_ wePvi Ki‡e| Avjøn ZvÕAvjv †Zvgv‡`i‡K †h Dc‡`k †`b Zv KZB bv DrK…ó ! wbðq Avjøvn me©‡kÖvZv, me©`ªóv|Õ(Al Quran 4 :3)**

**gnvb Avjøvn AviI e‡jb, وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا الْحَقَّ وَأَنْتُمْ تَعْلَمُونَÔAvi †Zvgiv mZ¨‡K wg\_¨vi mv‡\_ wgwkÖZ K‡iv bv Ges †R‡b ï‡b mZ¨ †Mvcb K‡iv bv|(Al Quran 2 :42)**

**†fRvj, RvwjqvwZ I mKj mvgvwRK** `yb©xwZ**i weiæ‡× gnvb Avjøvni GB ûKzg Avgv‡`i †g‡b Pj‡ZB n‡e| KviY, eû Avqv‡Z Agvb¨Kvix‡`i Rb¨ kvw¯Íi evYx D”PvwiZ n‡q‡Q| gnvb Avjøvn e‡jb, وَلَا تَأْكُلُوا أَمْوَالَكُمْ بَيْنَكُمْ بِالْبَاطِلِ وَتُدْلُوا بِهَا إِلَى الْحُكَّامِ لِتَأْكُلُوا فَرِيقًا مِنْ أَمْوَالِ النَّاسِ بِالْإِثْمِ وَأَنْتُمْ تَعْلَمُونَ †Zvgiv wb‡R‡`i g‡a¨ G‡K A‡b¨i A\_©-m¤ú` Ab¨vqfv‡e MÖvm K‡iv bv Ges gvby‡li ab-m¤úwËi wKQz Ask †R‡b ï‡b Ab¨vqfv‡e MÖvm Kivi D‡Ï‡k¨ Zv wePviK‡`i Kv‡Q †ck K‡iv bv| (Al Quran 2 :118)**

**Avjøvn ZvÕAvjv AviI e‡jb, وَلَا تَعْتَدُوا إِنَّ اللَّهَ لَا يُحِبُّ الْمُعْتَدِينَÔ†Zvgiv mxgvj•Nb K‡iv bv| wbðq Avjøvn mxgvj•NbKvix‡`i fv‡jvev‡mb bv|Õ (Al Quran 2:190)**

**GB mxgv Bmjvgx AvB‡bi , a‡g©i , AwaKv‡ii ev ˆa‡h©i mxgv n‡Z cv‡i| n‡Z cv‡i iv¯Ívi `ycv‡ki mxgvbv, b`xi Zxi A\_ev evox-Ni wbgv©‡Yi AvBbMZ mxgvbv| e¨w³MZ I mvgvwRK AvPi‡Yi mxgvI Gi AvIZvq Avm‡Zi cv‡i| G Rb¨B cÖZ¨vkvi mxgv Qvwo‡q †jv‡f c‡o nvjvj iæwR †Q‡o nvivg m¤ú` AR©bI mxgvj•Nb e‡U| Avjøvn ZvÕAvjv Av‡iv e‡jb, فَكُلُوا مِمَّا رَزَقَكُمُ اللَّهُ حَلَالًا طَيِّبًا وَاشْكُرُوا نِعْمَتَ اللَّهِ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ**

**Avjøvn †Zvgv‡`i nvjvj I cweÎ hv w`‡q‡Qb Zv n‡Z Avnvi Ki Ges Avjøvni AbyMÖn I wbqvg‡Zi Rb¨ †kvKi Ki| hw` †Zvgiv †Kej ZviB Bev`Z K‡i \_vK| (Al Quran 16 :14)**

**†`Lyb, GLv‡b gnvb Avjøvni GKwbô Bev`‡Zi mv‡\_ nvjvj iæwRi m¤úK© Kxfv‡e †eu‡a †`Iqv n‡q‡Q | gnvb Avjøvn hv wKQz wbÕAvgZ wn‡m‡e Avgv‡`i‡K w`‡q‡Qb Zv‡Z mšÍó †\_‡K Zvui cÖwZ K…ZÁZv cÖKvk bv Ki‡j †h Zv GK Avjøvni Bev`‡Zi cwicwš’ nq vZ GB Avqv‡Z gnvb Avjøvn mZnK© K‡i w`‡q‡Qb|**

**†ckxkw³i cÖ`k©b ev A‰eafv‡e gvby‡li AwaKvi wQwb‡q wb‡q hviv exi`c© K‡i Zv‡`i D‡Ï‡k¨ gnvb Avjøvn e‡jb, وَلَا تُصَعِّرْ خَدَّكَ لِلنَّاسِ وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّ اللَّهَ لَا يُحِبُّ كُلَّ مُخْتَالٍ فَخُورٍ ÔAnsKvie‡k Zzwg gvby‡l‡iK AeÁv K‡iv bv Ges c„w\_ex‡Z D×Zfv‡e wePiY K‡iv bv| wbðqB Avjøvn †Kv‡bv D×Z, AnsKvix‡K cQ›` K‡ib bv| (Al Quran 31 :18)**

**wZuwb AviI e‡jb,Ô وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَنْ تَخْرِقَ الْأَرْضَ وَلَنْ تَبْلُغَ الْجِبَالَ طُولًاf~-c„‡ô `¤¢f‡i wePiY K‡iv bv, Zzwg †Zv KLbI c`fv‡i f~-c„õ‡K LÐ weLÐ Ki‡Z cvi‡ie bv Ges D”PZvq Zzwg KLbB ce©Z cÖvgvY n‡Zi cvi‡e bv|Õ (Al Quran 17 :37)**

**nvw`‡mi Av‡jv‡K `~b©xwZ**

**ivm~jyjøvn mvjøvjøvû AvjvBwn Iqv mvjøvg e‡j‡Qb, Ô †h e¨w³ RvwjqvZ ev mVxK Z\_¨ †Mvcb Kij †m Avgv‡`i mgvRf~³ bq| (Al Quran 31 :18)**

**nhiZ Rvwii Be‡b Avãyjøvn (iv :) †\_‡K ewY©Z, wZwb e‡jb, ivm~jyjøvn mvjøvjøvû AvjvBwn Iqv mvjøvg e‡j‡Qb, †h †jvK gvby‡li cÖwZ `qv K‡i bv, Avjøvn ZvÕAvjv Zvi Ici `qv K‡i bv| ( Bukhari, 7376)**

**nhiZ Avey ûivqiv (iv :) †\_‡K ewY©Z, ivm~jyjøvn mvjøvjøvû AvjvBwn Iqv mvjøvg e‡j‡Qb, Ô gywgb e¨w³ m`q I f`ª¯^fv‡ei n‡q \_v‡K Avi cvcxó e¨w³ cÖZviK I bxP cÖK…wZi n‡q \_v‡K|Õ** (**Tirmidhi Hadith No. 1964) `ybx©wZI GK ai‡bi †avKvevwR hv gvby‡li nK bó K‡i Ges cÖK…Z nK`vi cÖZvwiZ n‡q \_v‡K| ZvB `ybx©wZ Kiv Rvnvbœvgx ev›`v‡`i KvR |**

**Avbvm (iv :) eY©bv K‡ib, Avgv‡`i MÖv‡gi Drcvw`Z cY¨ GKKfv‡e Lwi` K‡i wb‡q kû‡i‡`i Kv‡Q weµq e¨e¯’v wb‡la Kiv n‡q‡Q|**  ( **Muslim , Hadith No. 1523) ; ( Bukhari, 2161) †Kvb knievmx (GKKfv‡e A‰ea wmwÛ‡KU ev e¨emvwqK `yóz Pµ K‡i) MÖvgevmxi cY¨ wewµ Ki‡e bv| gvbyl‡K Qvo `vI ; hv‡Z Zviv G‡K Ac‡ii g‡a¨ ¯^vaxb †jb‡`b K‡i wiwhK nvwmj Ki‡Z cv‡i|** (**Tirmidhi Hadith No. 1223) G Qvov mnxn eyLvix I mnxn gymwjg ewY©Z nv`x‡m ivm~jyjøvn mvjøvjøvû AvjvBwn Iqv mvjøvg, Ô `vjvjx K‡i c‡Y¨i `vg evov‡bv‡K cÖZviYvg~jK KvR e‡j‡Qb Ges wbwl× K‡i‡Qb| Abyiƒcfv‡e `vjv‡ji f~wgKvq AeZxY© n‡q K…lK‡K VKv‡bvI wbwl× K‡iQb|** ( **Muslim ,P. 164)**

**G wel‡q ivmyj (mv.) e‡j‡Qb, الدنيا سجن للمؤمن وجنة للكافر A\_v©r G c„w\_ex gyÕwgb‡`i Rb¨ †RjLvbv ¯^iƒc, Avi Kvwdi‡`i Rb¨ RvbœvZ|** ( **Muslim , p.407)**

**G fvebv hLb gvby‡li g‡b D`q n‡e ZLb †m Aek^B `yb©xwZ †\_‡K weiZ \_vK‡e|**

**GK`v ivmyj (mv.) e‡jb, الرجل يطيل السفر اشعث اغبر يمد يديه الي السماء ويقول يا رب و مطعمه حرام و مشربه حرام وملبسه حرام وغذي باالحرام فانى يستجاب لذالك. GK e¨w³ `xN© c\_ mdi Kij| Zvi gv\_viPzj G‡jv‡g‡jv, c`hyMj ayjvq aymi| †m Zvi `yÕwU nvZ Dc‡ii w`‡K Zy‡j evi evi `yÕAv K‡i, †n Avjøn ! †n Avjøvn ! A\_P Zvi Lv`¨, cvbxq, cwi”Q`, meB nvivg, nvivg Lv‡`¨ †m cÖwZ cvwjZ n‡q‡Q, Ggb e¨w³i `yÕAv gnvb Avjøvn wbKU wKfv‡e MÖnY n‡Z cv‡i ?** ( **Muslim ,P.326)**

**gnvbwe (mv.) e‡jb, من رائ منكم منكرا فليغيره بيده فان لم يستطع فبلسانه فان لم يستطع فبقلبه و ذالك اضعف الايمان. †Zvgv‡`i g‡a¨ †KD Ab¨vq ev** `yb©xwZ **n‡Z †`L‡j †m †hb Zv kw³ cÖ‡qv‡M cÖwZnZ K‡i| G‡Z mÿg bv n‡j †m m`yc‡`‡ki gva¨‡g cÖwZweavb Ki‡e| Zv‡Z I m¤¢e bv n‡j †m †hb AvšÍwiKfv‡e N„bv K‡i| Avi GUvB n‡jv `ye©jZg Cgv‡bi jÿYÕ | ( Muslim ,P. 50-51)**

**Gg‡g© gnvbwe (mv.) e‡jb, فاعط كل ذى حق حقه A\_v©r ÔZvgiv mK‡ji Zvi cÖvc¨ h\_vh\_fv‡e cÖ`vb KiÕ| ( Bukhari, P.264)**

**G m¤ú‡K© ivmyj (mv.) e‡jb, ازهد فى الدنيا يحبك الله وازهد ما فى ايد الناس يحبواك. A\_v©r Ô cvw\_©e †fvM-wejvm eR©b Ki| Zvn‡j Avjøvn †Zvgv‡Z fvjevm‡eb| Avi †jv‡Ki Kv‡Q hv Av‡Q Zvi jvjmv cwiZ¨vM Ki| Zvn‡j Ab¨iv †Zvgv‡K fvjevm‡eb|**  **(Ibn Majah, 1998, AD)**

**gvbyl AwZ`ªæZ m¤ú` kvjx nIqvi Rb¨ mvaviYZ `yb©xwZi AvkÖq †bq| wKš‘ ivmyj (mv.) weËkvjxi †P‡q weËnxb‡`i †ekx ¸iæZ¡v‡ivc K‡i‡Qb| †hgb wZwb (mv.) e‡j‡Qb,ان الفقراء المؤمنين يدخلون الجنة قبل اعنيائهم بنصف يوم خمس مئة عام `wi`ª †jv‡Kiv weËkvjx‡`i †P‡q cvPukZ eQi c~‡e© Rvbœv‡Z cÖ‡ek Ki‡eÕ| (Ibn Majah, 1998, AD)**

**ivmyj (mv.) e‡jb,من اخذ من اللارض شيئا بغير حقه خسف به يم القيامة الي سبع ارضين †h e¨w³ `yb©xwZi gva¨‡g A‡b¨i wKQz Rwg AvZœmvr Ki‡e, wKqvg‡Zi w`b Zv‡K mß Rwg‡bi Rwgi †fZ‡e XzwK‡q †`qv n‡e| ( Bukhari, P.264)**

**gnvbwe (mv.) e‡jb, انما هلك من كان قبلكم انهم كانوا يقومون الحد على والوضبع ويتركون علي الشريف والذي نفسي بيده لوفاطمة فعلت ذلك لقطعت يدها. †Zvgv‡`i Av‡Mi †jv‡Kiv G Rb¨ aŸsm n‡q‡Q †h, hLb Zv‡`i g‡a¨ †Kvb `ye©j †jvK ZLb Zviv D³ e¨w³i Dci `Û cÖ‡qvM KiZ Avi hw` D”P †kÖbxi †Kvb †jvK Pzwi KiZ ZLb Zv‡K kvw¯Í cÖ`vb KiZ bv| †mB mËvi mc\_ hvi nv‡Z Avgvi cÖvY, Avgvi Zbqv dv‡Zgv hw` Pzwi KiZ Zvn‡j Avwg Ii nvZ †K‡U w`Zvg| ( Bukhari, P.1003)**

**evsjv‡`‡k** `yb©xwZ**i wPÎ :**

**evsjv‡`‡k** `yb©xwZ**i we¯Ívi N‡U‡Q e¨vcKfv‡e| ‡`‡k- we‡`‡k GRb¨ Avgv‡`i fveg~Z©x webó n‡”Q|**

`yb©xwZ **we‡ivax AvšÍRv©wZK msMVb UªvÝc‡iwÝ B›Uvib¨vkbvj Gi** `yb©xwZ **welqK M‡elYv Rwi‡c 2001, 2002,2003,2004,2005 G cvuP eQi evsjv‡`ik‡K c„w\_exi me‡P‡q** `yb©xwZ**MÖ¯’ †`k wn‡m‡e AvL¨vwqZ Kiv n‡q‡Q| (Contribution of Al-Hadith,P.411)**

**GQvovI wek^e¨vsK, BDGbwWwc, RvwZmsN evwYR¨ I Dbœqb ms¯’vmn AvšÍRv©wZK Av‡bK msMVb Zv‡`i mv¤úªwZK wi‡cv‡U©¸‡jv‡Z evsjv‡`‡ki** `yb©xwZ **wel‡q Avk¼v K‡i‡Q| wek^e¨vs‡Ki** Country Procurement Assessment m¤úKx©Z mv¤úªwZK GK wi‡cv‡U© ejv n‡q‡Q †h, miKvwi Awd‡m Nl Qvov dBj b‡o bv| Nyl Ggb chv©‡q †cŠu‡P‡Q †hb GUv †eZ‡bi Ask n‡q †M‡Q| Nyl bv w`‡j †Kv‡bv KvR nq bv, Nyl bv †c‡j miKvwi Kg©KvZ©-Kg©Pvixi Kv‡R Drmvn cvq bv|

**cÖkvmwbK †ÿ‡Î** `yb©xwZ**:** evsjv‡`‡k †Kvb miKvix Awdm ev wefvM `yb©xwZ gy³ bq| lym MÖnY, miKvix A\_© AvZœmvr, Pzwi, ÿgZvi Ace¨nvi, Kv‡R AjmZv, ¯^RbcÖxwZ BZ¨vw` cÖkvm‡b wbZ¨ w`‡bi NUbv| (Daily Prothom Alo, June 19, 2008 AD)

**†W‡gv‡µwm IqvP bvgK GKwU M‡elYv cÖwZôvb** Zv‡`i 2000 mv‡j cÖKvwkZ wi‡cv‡U© e‡j‡Q †h †`‡ki 95 kZvsk gvbyl g‡b K‡i †h, cywjk me †\_‡K `yb©xwZcivqY| GKB aviYv †cvlY K‡i G¨vg‡bw÷ B›Uvib¨vkbvjI| GQvovI Zv‡`i wi‡cv‡U© wkÿvLvZ, ¯’vbxs miKvi LvZ, ¯^v¯’LvZ, eb I cwi‡ek LvZ cÖf„wZ‡Z `yb©xwZi nZvkve¨ÄK wPÎ dz‡U D‡V‡Q|

**Avkvi K\_v GB †h, 2004 mv‡ji 9 †g †\_‡K** `yb©xwZ **`gb Kwgkb AvBb Kvh©Ki n‡q‡Q|** `yb©xwZ **`gb Kwgkb 2007 mv‡ji 29 gvP© D³ AvB‡bi 34-G avi cÖ`Ë ÿgZve‡j cÖÁvcb Rvwi K‡i‡Q| GKRb †Pqvig¨vb I `yRb Kwgkbvi wb‡q MwVZ** `yb©xwZ **`gb Kwgkb Kvhv©jq XvKvi †m¸bevwMPvq Aew¯’Z| G ms¯’vi jÿ¨ n‡”Q †`‡k** `yb©xwZ **I `ybx©wZg~jK KvR cÖwZ‡iva Kiv| †h †Kv‡bv e¨w³ A\_ev ms¯’vi weiæ‡× Kwgk‡bi GLwZqvify³ wel‡q †Kv‡bv Awf‡hvM mgwš^Z †Rjv Kvhv©jq, wefvMxq Kvhv©jq A\_ev †m¸bevwMPv, XvKv¯’ cÖavb Kvh©vj‡q †cÖiY Kiv hv‡e|**

`yb©xwZ **cÖwZ‡iv‡ai Dcvq :** (Means of prevention and controls of Corruption) `yb©xwZ GKwU me©MÖvmx mvgvwRK e¨vwa| evsjv‡`‡k miKvwi †emiKvwi wewfbœ chv©‡q Avmxb e¨w³eM© †\_‡K wb¤œ chv©‡qj Kg©KZv©-Kg©PvixivI `yb©xwZi mv‡\_ RwoZ n‡q c‡o‡Q| `yb©xwZ cÖwZ‡iva I wbqš¿b Kiv iv‡óªi GKwU ¸iæZ¡c~Y© `vwqZ¡| `yb©xwZ cÖwZ‡iv‡a `yb©xwZ `gb Kwgk‡bi cvkvcvwk `yb©xwZ `g‡b h\_vh\_v AvBb cÖYqbmn RbMY‡K mvgvwRK Av‡›`vjb M‡o Zzj‡Z n‡e| wb‡¤œ `yb©xwZ cÖwZ‡iv‡ai wewfbœ Dcvq Zz‡j aiv n‡jv-

**K. AvB‡bi kvmb cÖwZôv** : AvB‡bi h\_h\_ cÖ‡qvM Ges `yb©xwZi weiæ‡× KovKwofv‡e AvBwb e¨e¯’v MÖnY `yb©xwZ cÖwZ‡iv‡ai Ab¨Zg ¸iæZ¡c~Y© Dcvq| `yb©xwZi `v‡q Awfhy³ †KD hv‡Z kvw¯Í Gov‡Z bv cv‡i, †mRb¨

mswkøó AvB‡bi K‡Vvi cÖ‡qvM `yb©xwZ n«v‡m Kvh©Ki f~wgKv ivL‡Z cv‡i|

**L.Avq-e¨‡qi mvgÄZv cÖ‡qvRb**: A‡bK miKvwi PvKwiRxexi RxebhvÎvi aib, gwmK e¨q Zvi Av‡qi mv‡\_ msMwZc~Y© bq| Av‡b‡K Pvwi K‡i Mvwo I evwomn weËkvjx n‡s I‡Vb| Av‡qsi mv‡\_ e¨‡qi G mgÄZvi weiæ‡× K‡Vvi e¨e¯’v MÖn‡Yi gva¨‡g `ybx©wZ cÖeYZv‡K n«vm Ki‡Z cv‡i|

**M.miKvwi wbixÿY KwgwU MVb: iv‡óªi wbev©nx wefv‡Mi ev‡R‡Ui Ici AvBbMZ wbqš¿Y I Revew`wnZv wbwðZ Kiv `viKvi, Zv bvn‡j** `yb©xwZ **`gb Kiv m¤¢e bq|**

**wePvi wefv‡Mi ¯^vaxbZv: ¯^vaxb wePvi wefvM cÖwZôv Kiv** `yb©xwZ **`g‡b AMÖbx f~wgKv cvjb Ki‡Z cv‡i|** `yb©xwZ **civqb e¨w³‡`i weiæ‡× e¨e¯’v MÖn‡Yi †ÿ‡Î wePvi wefvM‡K ¯^vaxb I wbi‡cÿZv eRvq †i‡L Kv‡Ri my‡hvM cÖ`vb Kiv AvZ¨šÍ cÖ‡qvb|**

**N. †bZ…e„‡›`i `vwqZ¡kxjZv: evsjv‡`k I Dbœqbkxj we‡k^ ivR‰bwZK ÿgZvi Ace¨envi, cÖfve LvwU‡q AwaKvsk** `yb©xwZ **msMwVZ nq| ZvB ivRbxwZ‡Z m¤ú„³ †bZ…e„›`‡K G e¨vcv‡i `vwqZ¡kxjZvi cwiPq w`‡Z n‡e Ges ¯^vaxb I †`k‡cÖwgK wn‡m‡e AMÖbx f~wgKv cvjb Ki‡Z n‡e|**

**O. Kv‡Ri my‡hvM m„wó Kiv: AwaK Kg©ms¯’v‡bi gva¨‡g G †`‡ki †eKvi hyeK‡`i Kg©ÿg K‡i M‡o †Zvjvi**

**gva¨‡g** `yb©xwZ **A‡bKvs‡k n«vm †c‡Z cv‡i|**

**P. mvgvwRK I ˆbwZK †PZbv m„wó: gvby‡li gv‡S ˆbwZK g~j¨‡eva RvMÖZ Kiv I ˆbwZK wkÿvi cÖPvi-cÖmvi**

`yb©xwZ **`g‡b Kvh©Ki Ae`vb ivL‡Z cv‡i| cÖwZUv mšÍv‡bi ‰bwZK PwiÎ MV‡bi Rb¨ AvcÖvY †Pó Ki‡Z n‡e|**

**Q. Rb m‡PZbZv e„w×:** `yb©xwZ **gy³ mgvR I iv‡óªi Rb¨ bvMwiK m‡PZbZv e„w× Kiv GKvšÍ cÖ‡qvRb| G Rb¨**

**miKvwi - †emiKvwi I ivóªxq Kvh©µ‡gi wbqwgZ Z`viwK Kib, cÖ‡qvRbxq cÖPvi, msev`c‡Îi ¯^vaxbZvmn**

**Aeva Z\_¨ Av`vb-cÖ`v‡bi my‡hvM m„wó** `yb©xwZ **wbqš¿‡b f~wgKv ivL‡Z cv‡i|**

**S.nvivg DcvR©‡b wbiærmvwnZ Kiv : Ab¨vq I nvivg cš’vq DcvR©‡bi cÖeYZv †\_‡KB g~jZ gvbyl** `yb©xwZ**MÖ¯’ n‡q**

**\_v‡K, hv GKRb e¨w³‡K c„w\_ex I ciKv‡j me©cÖKvi ÿwZi m¤§ywLb K‡i| ivm~j (mv.) nvivg DcvR©‡bi cÖwZ**

**wbiærmvn K‡i‡Qb| G wel‡q nhiZ Avey eKi (iv.) †\_‡K ewY©Z, ivm~j (mv.) e‡j‡Qb, nvivg Øviv ewa©Z**

**kixi Rvbœv‡Z cÖ‡ek Ki‡e bv| (Meshkatul Masabih)**

**T. my`-Nyl wbwl× Kiv :** `yb©xwZ **wbg~©‡ji j‡ÿ cÖ\_‡gB mgvR †\_‡K my`, Nyl I** `yb©xwZ **bvgK e¨vwa `~i Ki‡Z**

**n‡e| ivm~j (mv.) Nyl`vZv I MÖnxZvi cÖwZ Awfm¤úvZ K‡i‡Qb| nhiZ Rv‡ei (iv.) †\_‡K ewY©Z, ivm~j (mv.)**

**my`‡Lvi, my``vZv, my‡`i `wjj †jLK Ges my‡`i `yB mvÿxi Ici Awfkvc K‡i‡Qb| (Ibn Majah, H.1968 AD)**

**U. mvRv gIKy‡di mycvwik bv Kiv : GK`v gnvbex (mv.) LyZevn cv‡V `vuwo‡q e‡jb, †Zvgv‡`i c~‡e©i**

**RvwZ¸‡jv‡K G Kv‡RB aŸsm K‡i‡Q, hLb Zv‡`i †Kv‡bv wewkó †jvK Pzwi KiZ, ZLb Zviv webv mvRvq**

**Zv‡K wb®‹…wZ w`Z| Ab¨w`‡K hLb †Kv‡bv Amnvq Mwie mvaviY †jvK Pzwi K‡g© wjß n‡q aiv ciZ, ZLb Zv‡K**

**kvw¯Í cÖ`vb KiZ| Avjøni Kmg ! hw` gynv¤§` (mv.) Gi Kb¨v dvwZgvI Pzwi KiZ, Zvn‡j Avwg Aek¨B Zvi**

**n¯Í KZ©b KiZvg | ( Bukhari, H.3475)**

**V. †jvf-jvjmv †\_‡K gy³ \_vKv : †jvf-jvjmv †\_‡K GKRb gvbyl** `yb©xwZ**‡Z wjß nq, h Bmjv‡g m¤ú~Y© wbwl×**

**ivm~j (mv.) e‡j‡Qb, `ywU ÿav\_© †bK‡o‡K QvM‡ji cv‡j †Q‡o †`qv n‡j Zv hZUzKz bv ÿwZ mvab Ki‡e,**

**Kv‡iv m¤ú` I cÖwZcwËi †jvf Gi †P‡qI †ewk ÿwZ mvab K‡i Zvi a‡g©i|** (**At-Tirmidhi Hadith No. 2376)**

**W.** `yb©xwZ **n«vm Kivi Dcvq : †jvf-jvjmv eR©b Ki‡Z cvi‡j `ybx©wZI eûjvs‡k K‡g hv‡e| ivm~j (mv.) Nyl`vZv**

**I MÖnxZv‡K Awfkvc w`‡q‡Qb|** (**Abu Dawud Hadith No. 3580)**

**djvdj**

* cwievi‡K Ggbfv‡e MVb Ki‡Z n‡e hv‡Z `yb©xwZ bvgK e¨wa cÖ‡ek Ki‡Z bv cv‡i|
* `ybx©wZgy³ ivóª wewbg©v‡b mKj‡K m‡Pó \_vK‡Z ejv n‡q‡Q|
* miKvi‡K G wel‡q K‡Vvi c`‡ÿc MÖn‡Yi D‡ÏvM wb‡Z n‡e|
* Rb mvavib‡K G m¤ú‡K© AMÖwb f~wgKv cvj‡b D‡Øv× Kiv cÖ‡qvRb|
* G e¨vcv‡i cweÎ KziAvb I nvw`‡mi ev¯Íe bgybv cªgvwbKfv‡e I †evaMg¨ Dcv‡q we‡kølY Kiv n‡q‡Q|
* `yb©xwZ †h GKwU gvivZœK msµvgK e¨wa Zv cÖgvY Kiv n‡q‡Q|
* cÖgvY Kiv n‡q‡Q †h `yb©xwZgy³ cwievi, mgvR I ivóª cÖwZôv Kiv m¤¢e|

**f**

**Dcmsnvi:**

`yb©xwZ **GKwU A‡bK eo ¸Yvn| G †\_‡K wd‡i Avmvi GKgvÎ c\_ n‡Q&Q AvwLiv‡Zi wPšÍv K‡i gnvb Avjøvni mZ©KevYx I ivm~jyjøvn mvjøvjøvû AvjvBwn Iqv mvjøvg KZ©„K †h mZK©evYx D”PvwiZ n‡q‡Q Zv AšÍ‡i aviY K‡i †`‡ki fv‡jv gvbyl Z\_v gnvb Avjøvni fv‡jv ev›`v nIqvi †Póv Kiv| GUv Avgv‡`i mK‡jiB `vwqZ¡ I KZ©e¨| mevB G `vwqZ¡ h\_vhZfv‡e cvjb Ki‡j cwievi, mgvR I ivóª** `yb©xwZ**gy³ n‡Z cv‡i|**

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Dastak: The authority to trade in the customs is called “Dastak”. Note: Masebahul Haque, Palashi

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